

The Prohibition of Supporting the Disbelievers

Allah prohibited His believing servants from becoming supporters of the disbelievers, or to take them as comrades with whom they develop friendships, rather than the believers. Allah warned against such behavior when He said, ?HNENF JNAR9NDR 0NDPCN ANDNJR3N EPFN 'DDQNGP APJ 4NIR!M>

(And whoever does that, will never be helped by Allah in any way) meaning, whoever commits this act that Allah has prohibited, then Allah will discard him. Similarly, Allah said, ?J#NJQOGN' 'DQN0PJFN !N'ENFOH'R D'N *N*QN.P0OH'R 9N/OHQPI HN9N/OHQNCOER #NHRDPJN"!N *ODRBOHFN %PDNJRGPER (P'DRENHN/QN)P>

(O you who believe! Take not My enemies and your enemies as friends, showing affection towards them), until, ?HNENF JNAR9NDRGO EPFCOER ANBN/R 6NDQN 3NHN"!N 'D3QN(PJDP>

(And whosoever of you does that, then indeed he has gone astray from the straight path.) ?60:1>. Allah said, ?JN@#NJQOGN' 'DQN0PJFN !N'ENFOH'R D'N *N*QN.P0OH'R 'DRCN@AP1PJFN #NHRDPJN"!N EPF /OHFP 'DREO\$REPF PJFN #N*O1PJ/OHFN #NF *N,R9NDOH'R DDQNGP 9NDNJRCOER 3ODR7N'F'K EQO(PJF'K >

(O you who believe! Take not for friends disbelievers instead of believers. Do you wish to offer Allah a manifest proof against yourselves) ?4:144>, and, ?JN@#NJQOGN' 'DQN0PJFN !N'ENFOH'R D'N *N*QN.P0OH'R 'DRJNGOH/N HN'DFQN5N@1NI #NHRDPJN"!N (N9R6OGOER #NHRDPJN"!O (N9R6M HNENF JN*NHNDQNGOER EQPFCOER AN%PFQNGO EPFRGOER>

(O you who believe! Take not the Jews and the Christians as friends, they are but friends of each other. And whoever befriends them, then surely, he is one of them.) ?5:51>.

Allah said, after mentioning the fact that the faithful believers gave their support to the faithful believers among the Muhajirin, Ansar and Bedouins, ?HN'DQN0JFN CNAN1OH'R (N9R6OGOER #NHRDPJN"!O (N9R6M %PD'QN *NAR9NDOHGO *NCOFR AP*RFN)L API 'D'QL1R6P HNAN3N'/L CN(PJ1L >

(And those who disbelieve are allies of one another, (and) if you do not behave the same, there will be Fitnah and oppression on the earth, and a great mischief and corruption.) ?8:73>.

Allah said next, ?%PD'N #NF *N*QNBOH'R EPFRGOER *OBN@)K>

(unless you indeed fear a danger from them) meaning, except those believers who in some areas or times fear for their safety from the disbelievers. In this case, such believers are allowed to show friendship to the disbelievers outwardly, but never inwardly. For instance, Al-Bukhari recorded that Abu Ad-Darda' said, "We smile in the face of some people although our hearts curse them." Al-Bukhari said that Al-Hasan said, "The Tuqyah is allowed until the Day of Resurrection." Allah said, ?HNJO-N0QP1OCOEO 'DDQNGO FNAR3NGO>

(And Allah warns you against Himself.) meaning, He warns you against His anger and the severe torment He prepared for those who give their support to His enemies, and those who have enmity with His friends, ?HN%PDNI 'DDQNGP 'DREN5PJ1O>

(And to Allah is the final return) meaning, the return is to Him and He will reward or punish each person according to their deeds.

?BODR %PF *O.RAOH'R EN' API 5O/OH1PCOER #NHR *O(R/OHGO JN9RDNERGO 'DDQNGO HNJN9RDNEO EN'

API 'D3QNEN@HN*P HNEN' API 'D'QL1R6P HN'DDQNGO 9NDNI CODQP 4NIR!M BN/PJ1L - JNHREN *N,P/O
CODQO FNAR3M EQN' 9NEPDN*R EPFR .NJR1M EQO-R6N1K' HNEN' 9NEPDN*R EPF 3OH!M *NHN/QO DNHR
#NFQN (NJRFNGN' HN(NJRFNGO #NEN/N' (N9PJ/K' HNJO-N0QP1OCOEO 'DDQNGO FNAR3NGO HN'DDQNGO
1N!OHAO (P'DR9P(N'/P >

(29. Say: "Whether you hide what is in your breasts or reveal it, Allah knows it, and He knows what is in the heavens and what is in the earth. And Allah is able to do all things.") (30. On the Day when every person will be confronted with the good he has done, and all the evil he has done, he will wish that there were a great distance between him and his evil. And Allah warns you against Himself and Allah is full of kindness with the servants.)